FORM B - BUILDING

Assessor's number 46/100

USGS Quad Area(s) Plymouth Form Number 75 KIN.75

Massachusetts Historical Commission Massachusetts Archives Facility 220 Morrissey Boulevard Boston, Massachusetts 02125

Town	Kingston

Place (neighborhood or village) Jones River Village

	Address 213 Main Street
Charles A	Historic Name Baptist Church
	Uses: Present church
	Original
	Date of Construction 1886
	Source Melville 1976
	Style/Form Gothic Revival/Queen Anne
	Architect/Builder
WHE COME	Exterior Material:
	Foundation brick
Sketch Map	Wall/Trim clapboard/wood shingle/wood
EVERGREEN WAS TH	Roof asphalt shingle
CEMETERY 55	Outbuildings/Secondary Structures none
A DISID SEE	energy into local or such branch. Partiers pars of the
N STREET	- <u>Bannes in an ann an a</u>
	Major Alterations (with dates) none
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	GURAR OF DURAR ANTROP SHE I PARA A PARAMETER A ANTROPOSIS 1999 - METER ANTROP ANTROPOSIS ANTROPOSIS ANTROPOSIS ANTROPOSIS
MAIN STREET	Condition good
	Moved X no yes Date
	Acreage 1 acre
Recorded by V.Adams, N.Avery, M.Harrington, C.Meagher, J.Snow	Setting grass, trees, shrubs; set back approx. 30 feet
	from Main Street, Belgian block drive to the west,
Date (month/day/year) June 1997	cast iron perimeter fence; parking lot to rear.
	LEIVED
a JU	L 2 2 1997
MASS.	HIST. COMM

BUILDING FORM

ARCHITECTURAL DESCRIPTION X see continuation sheet Describe architectural features. Evaluate the characteristics of this building in terms of other buildings within the community.

KIN.75

The Baptist Church is a large scale, 1¹/₂-story, cross-gable, wood-frame, Gothic Revival building with Queen Anne details, which rests on a raised brick foundation. The building is sheathed in wood clapboards of various widths, with the exception of the tower, which is covered by shingles, and approximately four feet of the walls above the basement line, which is covered with board-and-batten siding. The church has a wood cornice and is embellished with beaded and scrolled wood brackets. The main entrance is located at the northwest corner of the church and is accessed by wood stairs with metal pipe railing. The door consists of paired wood paneled doors with molded wood surrounds and a three-light transom above. The main entrance is protected by a hipped-roof porch which is supported by fluted posts and a railing composed of turned balusters. The fluted posts support arched openings covered with board and batten siding and decorated with medallions. The wide molded frieze under the eave of the porch roof consists of heavy dentils and a large cornice. Windows are mainly fixed leaded windows, with very large Gothic arched windows on the north, east, and west elevations. The windows along the west and east elevations contain stained glass. Single-light basement windows are located along the raised basement. The gable ends, which are decorated with a sunburst pattern, on the north and west elevations, project from the wall and are supported by scrolled brackets. A large, square tower is located at the intersections of the cross-gables in the northwest corner of the church. The

HISTORICAL SIGNIFICANCE X see continuation sheet

Discuss the history of the building. Explain its associations with local or state history. Include uses of the building, and the role(s) the owners/occupants played within the community.

In 1717, 41 residents of the northern part of Plymouth petitioned the General Court to be set off from Plymouth as a separate township or a precinct. They were allowed to become the north precinct of Plymouth on the condition that they maintain a suitable minister (Bailey 1920:33). At that time, the central part of the present town of Kingston belonged largely to Major John Bradford who gave the precinct fourteen acres of land in This land was to be used for the town woodlot, the Training Green, a burying ground, and a 1717. meetinghouse (Bailey 1920:36). In 1726, the north precinct, after having been a part of the town of Plymouth for 106 years, acquired its independence and became the town of Kingston (Bailey 1920:41).

The lower portion of today's Main Street was known as the Boston Road from the Plymouth line northward to "the Point" at Summer Street, and then north on Summer Street to the Duxbury town line. Today's Main Street from "the Point" westward was known as the Bridgewater Road (Melville 1976:377). It was around this intersection, on the slight hill which rises from the Jones River below, that the Kingston town center developed.

The Baptist Church, located at 213 Main Street, was built by the Baptist Society in 1886. The Baptist Society was formed by the first of two splits from the original Congregation Church in Kingston. The first split

BIBLIOGRAPHY and/or **REFERENCES** <u>X</u> see continuation sheet

Bailey, Sarah Y. The Story of Jones River in Pilgrim Plymouth, 1620-1726. Kingston, MA, 1920.

Bailey, Sarah Y., and Emily F. Drew. The Civic Progress of Kingston [and] A History of Her Industries, Two Hundred Years, 1726-1926. Kingston, 1926.

Bartlett, Cornelius A. Houses, Occupants, etc_in Kingston, Massachusetts (Between the Forge Bridge and the Great Bridge): 1867-1879. Annotations of 1942 by E.F. Drew and of 1972 by Doris M. Johnson, Kingston, Massachusetts, 1879.

Board of Registrars, Kingston, Massachusetts. Persons listed by the Board of Registrars, Kingston, Massachusetts for the year 1953. Board of Registrars, Kingston, Massachusetts, 1953.

Drew, Emily. Kingston: the Jones River Village. 1944 (Edited and annotated by Doris M. Johnson, 1995). Drew, Thomas Bradford. "History of Kingston," in D.H. Hurd, History of Plymouth County, Massachusetts. Philadelphia, 1884.

-X Recommended for listing on the National Register of Historic Places. If checked, you must attach a completed National Register Criteria Statement form.

INVENTORY FORM CONTINUATION SHEET

Community: Kingston

KIN.75 **Property Address:** 213 Main Street

Massachusetts Historical Commission Massachusetts Archives Facility 220 Morrissey Boulevard Boston, Massachusetts 02125

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ARCHITECTURAL DESCRIPTION (continued)

tower has Gothic arched openings on all sides, small balconies on the north and west sides, which are supported by large scrolled brackets, and a tin finial at the peak of the steep hip-roof. A 1-story, hipped-roof ell with a brick foundation and 2/2 double hung sash windows, is located on the east elevation. This ell is sheathed in clapboard similar to the main building. A secondary entrance composed of a wood door with two narrow vertical lights and recessed panels is located beneath a smaller, 1-story, corner tower at the eastern end of the north elevation. This tower has Queen Anne, multi-paned, fixed windows. A third entrance is located on the west bay of the north elevation. This entrance is enclosed by a porch and very similar in detail to the main entrance porch. A brick chimney is located above the entrance porch in the northwest corner of the church. The building is a highly embellished example of the Gothic Revival/Queen Anne style in this part of Kingston. It is notable for its large, Queen Anne style tower and oversized, Gothic windows.

There are no outbuilding associated with this property.

HISTORICAL SIGNIFICANCE (continued)

occurred in 1802 due to a conflict over funds remaining from the construction of the second meeting house and resulted in the establishment of the Baptist Society (Melville 1976:104). The second split occurred in 1828, when conservative members of the more liberal Unitarian church left to form the Second Congregational Society 209 Main Street, (MHC 100,1829) (Melville 1976:186). In 1805, the Baptist Society bought a lot of land for \$100 from John Bartlett at the corner of Main Street and Maple Street (Melville 1976:183). They built a church on this site, which they used as a place of worship until 1835. This church burned in 1900, and 258 Main Street was built on the site (Melville 1976:183). In 1835, the Baptist Society built another church on the corner of Main Street and Center Streets, the current location of the Baptist Church (Melville 1976:191). This church was built in the Gothic style and looked very similar to the <u>Mayflower Congregational Church at</u> 209 Main Street (MHC 100,1829) (Drew 1944:64). Horse sheds were built in an open semi-circle facing the meeting house (Drew 1944:64). In 1886, this structure was replaced by the present church (Melville 1976:191). The new church was built to the east of the older one so that the older church could be used during the construction (Drew 1942 annotation of Bartlett 1879:36). The building was built due to the "munificence" of Mr. Henry Glover, of Cambridge, son of Reverend Samuel Glover, of Kingston (Melville 1976:191). The horse sheds were removed when the new building was constructed (Drew 1932: 64). The house at 211 Main Street, (MHC 103,1829) was used as a parsonage for both the second and third Baptist churches. The Baptist Church remains in use as a church to the present day.

BIBLIOGRAPHY and/or REFERENCES (continued)

Massachusetts Historical Commission. Reconnaissance Survey Report: Kingston. Boston, 1981.

Melville, Doris Johnson. Major Bradford's Town: A History of the Town of Kingston, 1726-1976. Kingston, 1976.

The Plymouth County Directory. Stillman B. Pratt & Co., Middleboro, Massachusetts, 1867.

Thompson, Elroy S. History of Plymouth, Norfolk, and Barnstable Counties, Massachusetts. New York, 1928.

Town Database Records. Assessor's Office, Kingston Town House, Kingston, Massachusetts, 1997. Vertical Files located at the Local History Room of the Kingston Public Library.

Maps

1831 Map of Kingston. John Gray.

1876 Map of the Town of Kingston, Plymouth County, Mass. E.N. Boyden.

1879

Atlas of Plymouth County. George E. Walker Atlas of Plymouth County. George E. Walker. 1903

Map of Kingston with Key. Anonymous. 1928

Massachusetts Historical Commission Massachusetts Archives Facility 220 Morrissey Boulevard Boston, Massachusetts 02125 Community: Kingston Fin .75 Property Address: 213 Main Street

Area(s)

Form No. 75

National Register of Historic Places Criteria Statement Form

Check all that apply:

<u>X</u> Individually eligible <u>Eligible only</u> in a historic district

____ Contributing to a potential historic district ____ Potential historic district

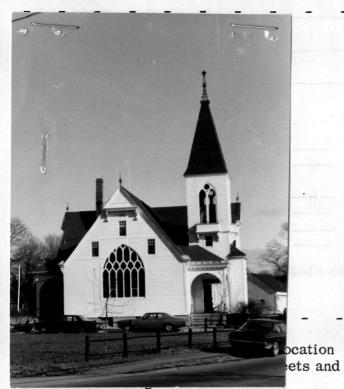
Criteria: <u>X</u> A <u>B</u> X C D Criteria Considerations: <u>A</u> B <u>C</u> D <u>E</u> F <u>G</u>

Statement of Significance by The Public Archaeology Laboratory, Inc. The criteria that are checked in the above sections must be justified here.

The Baptist Church possesses integrity of location, design, setting, materials, workmanship, feeling, and association with the history of the Baptist church in Kingston. The church is a highly embellished example of the Gothic Revival/Queen Anne style, unusual in this part of Kingston, and notable for its Queen-Anne style tower and oversized, Gothic windows. Its architectural form, age, and well-preserved setting on the corner of Main and Center Streets are all important elements of its local significance. It meets criteria A and C of the NRHP. The period of significance extends from 1886 to 1947. Additional historical research will be required to complete a nomination.

FORM B - BUILDING

MASSACHUSETTS HISTORICAL COMMISSION Office of the Secretary, State House, Boston



DO NOT WRITE IN THIS SPACE

USGS Quadrant

MHC Photo no.

N-a v		75
1. Town	naston	Malangrad ?
Address N	ain & Ce	Wer Streets
Name (3td) Baptisi	E Cherch
Present use	church	do) zemedi" - 8070
risand? dasoub?		LangerodA
Present owne	er Church	
3. Description:	100	
Date 8	86	A THREE PARTY A
Source_	late on l	Juddieg_
Style	lie Revel	Ind
Architect		
Exterior wall	fabric shu	ight_
Outbuildings	(describe)	
Other feature	s	
Altered	w	Date
Moved	VO	Date
5. Lot size:		
One acre or l	essOve	er one acre
Approximate	frontage_100) -
Approximate	distance of buil	ding from street
_ 25 '	A + A	
6. Recorded by_	Della	undon
Organization_	JRW Hui	Soz
Date 2	- 20 - 79	

KIN.75

Form no.

In Area no.

PI-KING ULUS- PLYMOUTH

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1

1

(over)

KIN.75

7. Original owner (if known)

Original use	ALAYO A		3
Subsequent uses (if any) and o	lates		1
8. Themes (check as many as ap	oplicable)		·
Aboriginal Agricultural Architectural The Arts Commerce Communication Community development	Conservation Education Exploration/ settlement Industry Military Political	Recreation Religion Science/ invention Social/ humanitarian Transportation	

9. Historical significance (include explanation of themes checked above)

10. Bibliography and/or references (such as local histories, deeds, assessor's records, early maps, etc.)

